

# Bertha-Hewitt Sports Booster Invite

Tuesday September 26<sup>th</sup>, 2023

Starts at 4:00 PM

Hosted by the **Double Eagle Golf & Grill** & the Bertha-Hewitt Cross Country Program  
31886 Co. Rd 3 Eagle Bend, MN (5 miles South of Eagle Bend)

Teams: Verndale, New York Mills, Alexandria Community Christian, Ashby-Brandon-Evansville, Long Prairie-Grey Eagle, Bertha-Hewitt.

## September 26<sup>th</sup> Meet Schedule:

4:00 Elementary (4-6 Not timed.)	1,500 meters (One Small Loop – Top 10 B/G medals)
4:20 JH Boys/JH Girls	2,500 meters (One Big Loop – Top 10 B/G medals)
4:45 JV/Varsity Girls	5000 meters (Two Big Loops– Top 10 Varsity B/G medals)
5:25 JV/Varsity Boys	5000 meters (Two Big Loops– Top 10 Varsity B/G medals)

**Course:** The course is well-marked and relatively flat. Paint will mark the course. Ensure your runners stay within 5-6 feet of the white line/directional flags. Please make sure your athletes go on the outside of each directional corner flag. Course Maps are in this packet and will be available at the meet.

**Bathrooms:** No locker rooms will be available so runners should arrive in uniform. Five porta potties will be available.

**Medical:** A trainer from Astera Health will be on hand but please have your MSHSL Emergency Action Plan Reviewed prior to the meet.

**Scoring:** Gopher State Events (<https://gsetiming.com>) will be doing the timing & scoring, with results posted on their website. Athletes will be issued bibs & pins prior to the start of the meet. Bob from GSE will be sending an email to each school to input your roster.

**Awards:** Individual Awards will be awarded to the top 10 finishers in each of the races in the shoot. First place team will also receive an award for the top 7 runners. There will be no awards ceremony following the races for this event.

**Parking:** All buses will drop off at the club house and will then park on the fairway closest to the road. See the map for reference. Please do not drive on the green.

**Clubhouse:** No athletes are allowed in the clubhouse. The grill will be open after the meet for anyone who would want to stay and eat. 6/22/23

**Entry Fee:** \$150

**Concessions:** There will be NO concessions for this meet.

**Coaches:** We are looking to have a fun, streamlined event that you and your athletes will enjoy. We welcome your comments in making this a great event!

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