

# **Perham Yellowjackets Harrier Invite**

## **Thursday, October 12<sup>th</sup>, 2023**

**Location:** The Course will be at Arvig Park, located  $\frac{3}{4}$  mile on Hwy 51. Parking for spectators will be in the gravel lots by the baseball, softball, and soccer fields. Buses can drop off students by the spectator parking but then park at the Pioneer Grounds on Highway 8.

**Scoring:** Gopher State Events will be doing our chip timing for the event. Below are important instructions for entering your rosters. Results will be posted on <https://gsetiming.com/>.

### **Meet Schedule:**

3:45 p.m.	5 <sup>th</sup> & 6 <sup>th</sup> Grade Girls	1800 meters Timing (\$15 per gender)
4:00 p.m.	5 <sup>th</sup> & 6 <sup>th</sup> Grade Boys	1800 meters Timing (\$15 per gender)
4:15 p.m.	Junior High Girls (7 <sup>th</sup> & 8 <sup>th</sup> )	3200 meters
4:35 p.m.	Junior High Boys (7 <sup>th</sup> & 8 <sup>th</sup> )	3200 meters
4:55 p.m.	Junior Varsity/Varsity Girls	5000 meters
5:30 p.m.	Junior Varsity/Varsity Boys	5000 meters
6:05 p.m.	Awards	

**Awards:** Medals & Cupcakes will be awarded to the top 15 places in the junior high, junior varsity, and varsity races. We will do awards for each race after the varsity boy's race. We will also award a sheet cake to the top team in both varsity races.

**Mighty Mite Race is an extra \$30 to participate in the Mighty Mite race (or \$15 per gender), as this will be timed. If there are less than 5 kids, then \$3 per runner for either gender. At the finish line, we will have awards for the Top 10 in each Mighty Mite race.**

**Entry Fee:** The entry fee for the event is **\$200.00**. Payable to Perham Activities. If you are bring Mighty Mite runners and want to do one entry fee then make check out for \$230.

Please mail before the meet to the following:

Perham High School

Attn: Erin Anderson, A.D

800 Coney St. W

Perham, MN 56573

***COACHES: This year, the meet is timed by Gopher State Events (<https://gsetiming.com/>). Please send an email to [bob.schneider@gopherstateevents.com](mailto:bob.schneider@gopherstateevents.com) with your school name and the gender(s) that you coach at least two weeks before the meet to ensure that your team is in the system and that they have your correct email address on file. They will send complete instructions to all coaches approximately two weeks before.***

***THERE WILL BE A CONCESSION STAND AT THE MEET.***

**Next year's Perham Harrier Invite is on Thursday, October 10<sup>th</sup>, 2024!**

Jeff Morris

Head Perham CC Coach

[jmorris@perham.k12.mn.us](mailto:jmorris@perham.k12.mn.us)

[www.perhamxc.com](http://www.perhamxc.com)

# Contract


We, the undersigned, mutually agree to schedule and participate in the following contest:

Perham Harrier Invite  
at Perham/Arvig Park

on Thursday, October 12<sup>th</sup>, 2023  
3:45 p.m. start time

Entry Fee: \$200.00

We further agree that the rules of the M.S.H.S.L. shall be a part of the contract.

_____	
Activities Director	Activities Director
_____	<b>Perham High School</b>
Name of School	Name of School



Perham "Yellow Jackets"